

# Hope in an Age of Inequality

## CATHOLIC COMMITMENTS TO OPEN ACCESS JOURNAL PUBLISHING

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Welcome! I'm going to begin with a few caveats. First, although I work for Atla and what I'm sharing today is related to that work, I am not here as an official representative of Atla or its database products. I want to take a wider look at the open access landscape in scholarly journal publishing as it pertains to Catholic studies. Second, I am not a collection development librarian, although collection development is a part of my job duties. As a metadata editor, I discover and evaluate journals for inclusion in our database products. Much of what I will discuss today is in this vein, but using different selection criteria and toward a different end. Third, I am not a cataloger. I create database records for export to EBSCO, which means I cannot offer much guidance in terms of the practical how-to of adding open access journal records to a library collection.

### CONTEXT AND BACKGROUND

My presentation today is an analysis of the Catholic open access (OA) religion journals that I've been collecting. But before I do that, some context and background is in order.

In February and March 2020, the COVID-19 pandemic shut down our libraries and forced most of us to work from home while still providing essential library services like instruction, lending, and cataloging. Most of us were caught off guard and adapted as best we could. In terms of collection development, we invested more heavily in electronic materials and less in print materials. In a thread on the Atla Roman Catholic listserv begun on May 14, 2020, one librarian asked if library budgets were increasing or decreasing and if the availability of free materials on the Internet was affecting budgets. The handful of librarians who responded said that budgets had not changed much (some were slightly up, others about the same) and free materials<sup>1</sup> had not affected budgets, but that the constant increase in serial and database subscription costs meant a decrease in the purchase of print books.

The serials crisis is surprisingly stubborn and won't go away, no matter how much we try to fix it. Subscription prices continue to rise faster than the inflation rate. While the situation is worse among the sciences, the humanities are not immune. One of the most promising responses to the serials crisis has been the growth of the open access movement. It

seeks to go beyond simply making books and journals free of cost to the reader; it removes copyright barriers so that scholarly research can be more widely disseminated and built upon by others. Peter Suber's influential 2012 book *Open Access* defines OA as "digital, online, free of charge, and free of most copyright and licensing restrictions."<sup>2</sup> Research continually shows that work published in OA journals is cited more often than equivalent articles in subscription journals.

I've been attracted to the open access movement and fascinated by it ever since I discovered it in library school. Open access appeals to me as an idealist, but also, and more importantly, as a Catholic. OA aligns rather well with Catholic social teaching, especially the principles of subsidiarity, the universal destination of goods, and the common good. How so? Well, if subsidiarity refers to doing things at the most immediate organizational level, then scholarly societies and universities should publish the work of researchers who belong to them, instead of large, for-profit publishers. If the universal destination of goods refers to the fact that creation belongs to everyone, then scholarly research should be available to all, not just to those who can afford to access it. Finally, when research is available to all and can be built upon and expanded, it serves the common good.

OA attempts to right a wrong, to bring equality of access to a scholarly ecosystem that is mired in inequality. Of course, OA cannot and does not try to solve all publishing problems. It is primarily aimed at scholarly publishing, especially for-profit scholarly publishing. And it has created problems of its own, from high article processing charges to predatory publishers. Subscription journals published by scholarly associations still have a necessary place in the scholarly publishing ecosystem. They rely on subscription revenue to cover publishing costs and are often a primary incentive for membership.

So what I'm attempting to do in this presentation is to promote open access journals, specifically Catholic OA religion journals. I'll unpack what that means in a minute. And I'm promoting this collection of journals I've gathered as a response to the serials crisis and to the pandemic, which has made access to physical library collections more problematic.

## COLLECTING THE DATA

The core of my collection derives from a spreadsheet supplied by Jeff Siemon, Electronic Resources Librarian at Anderson University in Indiana. At the Atla annual conference earlier this year, Siemon presented a paper on open access religion journals that included a collection of about eight hundred titles. As a Catholic who indexes primarily Catholic subject matter, I decided to sift through Siemon's collection and single out what is most pertinent to those interested in Catholic studies. My criteria for judging which religion journals qualify as Catholic are essentially two: journals published by Catholic universities, Catholic faculties of theology, or Catholic scholarly associations; and journals whose contents are explicitly Catholic. The vast majority of the journals in my collection are Catholic in the first sense. One notable exception is *The Journal of Jesuit Studies* published by Brill.

What counts as a religion journal? Most of the journals I've selected focus on Catholic theology, canon law, liturgy, Church history, Catholic education, moral theology, and religious orders, but some cover religious studies and philosophy of religion more broadly. There is one journal, however, that focuses on Islam: *MIDÉO*, published by the Institut dominicain d'études orientales (or Dominican Institute of Oriental Studies) in Cairo.

I have excluded journals published by Catholic faculties of philosophy, since these lack religious content. I have also excluded journals that are not peer reviewed, since the focus is on scholarly journals. One notable exception is the *Acta Apostolicae Sedis (Acts of the Apostolic See)*, which is included for its obvious importance. Lastly, I have excluded preceding titles, since this could skew and inflate the results. For example, the Polish journal *Biblical Annals* had three earlier iterations, which I have not included.

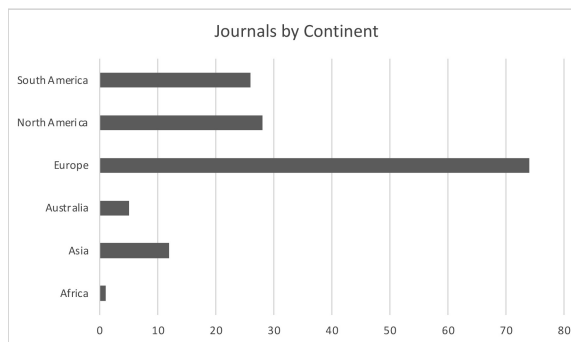
And finally, a word about open access. OA journals come in many varieties. Some were born OA or have been converted to online-only OA from print, subscription journals—these we term gold OA. Others remain print, subscription journals that are also available online, perhaps archived in an institutional repository with a brief embargo—and these we call green OA. Some are only partially OA, perhaps with plans to digitize and make available all past issues. *Scripture Bulletin*, published by the Catholic Biblical Association of Great Britain, was an OA journal that has ceased and mostly disappeared from the web, but is accessible through the Internet Archive. You might also have heard the term platinum or diamond OA, which refers to books and journals published without article processing charges (APCs). Since APCs are largely unknown in the field of religion, I don't find the diamond label to be useful in this context. There are also hybrid OA journals, such as *New Blackfriars*, which publish some OA articles; I have excluded these, too.

I have used a looser definition of OA than that provided above by Peter Suber, including journals in my collection that are not free of most copyright and licensing restrictions, but are nevertheless freely available online.

Once I applied my criteria for rejection or inclusion to Jeff Siemon's data and added a few dozen of my own, I ended up with a total of 146 Catholic OA religion journals.

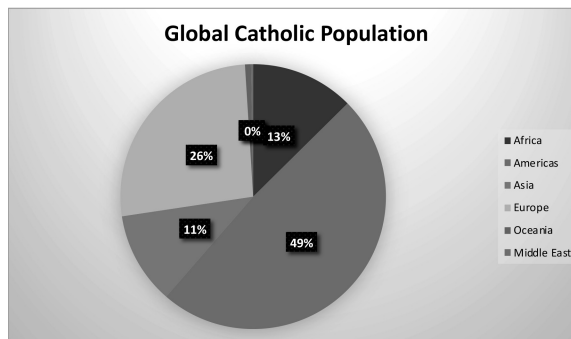
## ANALYZING THE DATA

Rather than provide a list of titles, I'm going to analyze my collection in various ways. First, we'll look at journals by continent and by country. Second, we'll look at journals by language. Third, we'll look at journals by subject. And lastly, we'll look at journal inclusion in major indexes.



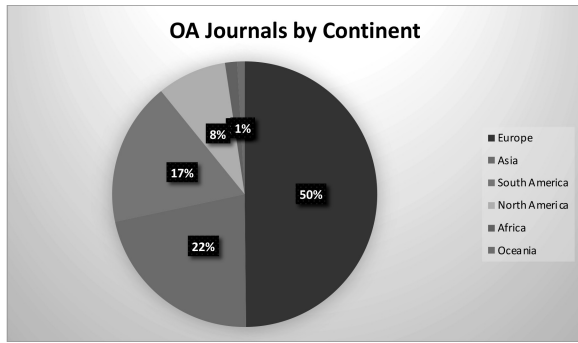
Europe clearly dominates. Why? There are several reasons: wealth, number of well-established Catholic universities, and number of open access policies. North America also has many Catholic universities and is wealthier, but has fewer OA policies and mandates. South America has the largest percentage of Catholics, but less wealth and fewer OA policies. Asia has a growing number of OA journals, but Christians are few and not well established, except in the Philippines and India. Africa is the poorest of all, and despite the growing number of Catholics, publishes few Catholic journals.<sup>3</sup>

Here's some data from Wikipedia for comparison, beginning with the percentage of Catholics by continent.<sup>4</sup>



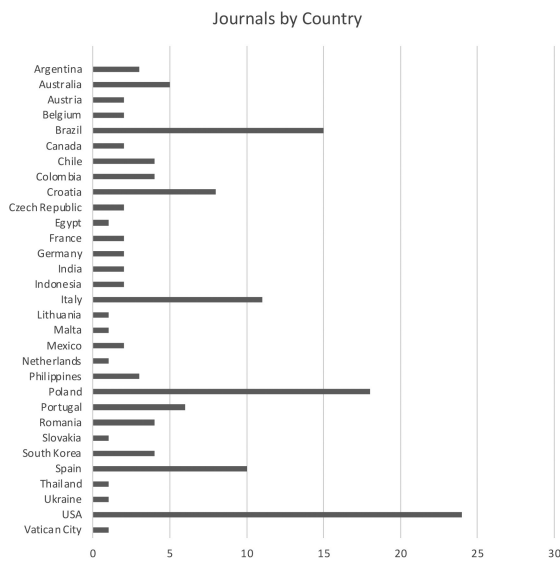
As we can see by comparing the last two charts, the Catholic population does not closely mirror Catholic OA religion journals. Europe punches twice its weight in terms of population versus journals. The Americas are closer to what one would expect, but when you break down the broad Americas category used by Wikipedia the results look rather skewed. Thus, North American Catholics comprise 16 percent of the global Catholic population yet publish 20 percent of journals, whereas South American Catholics comprise 28 percent of the global Catholic population and publish just 18 percent.

How does this compare to OA publishing by continent? The following data was taken from a study of the DOAJ published in 2019.<sup>5</sup> The results here are perhaps less surprising.



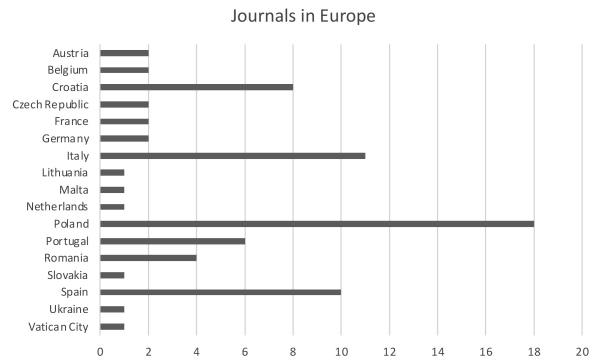
Europe publishes half of all OA journals and half of all Catholic OA religion journals. This finding is clearly consistent. The results for South America are also consistent at 17 percent and 18 percent. Where my data differs is primarily in relation to Asia and North America and this probably has most to do with the percentage of the Catholic population on those continents.

Here are all the countries that publish the Catholic OA religion journals in my collection:

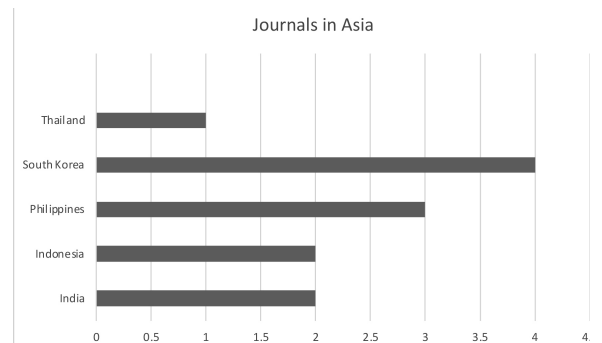


Here you can clearly see that the United States dominates. This could be due simply to home court advantage, since I live in the United States and English is my mother tongue. Yet, the United Kingdom publishes more OA journals than any other country except Indonesia and I have found only one Catholic OA religion journal published there. The United Kingdom publishes a handful of other Catholic journals, but all are print, subscription journals. Poland and Brazil come next—both large, Catholic countries. They are followed by Italy, Spain, and Croatia.

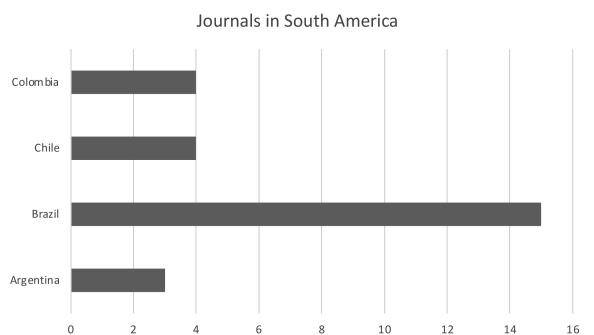
Here is a closer look at three continents:



Here you can more clearly see the dominance of Poland, followed by Italy and Spain. Yet perhaps most surprising is the large number of Catholic OA religion journals published in small Catholic countries like Croatia and Portugal. Croatia has a strong nationwide OA policy, while Portugal has a centralized Catholic university system with a single repository. The biggest surprises are Austria, France, and Germany, each of which were expected to have more OA journals because of the size of their Catholic populations and number of Catholic universities and faculties of theology. Germany has a strong commercial publishing infrastructure with few university presses, which might have impeded the growth of OA there.



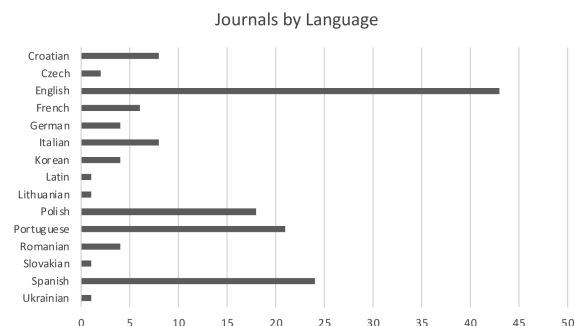
Indonesia is reputedly the largest OA publisher in the world and yet I found only two Catholic OA religion journals there. Perhaps the biggest surprise here is that South Korea publishes more Catholic OA religion journals than India and the Philippines, both countries where the Catholic Church is older and well established, but South Korea is much wealthier than India and the Philippines.<sup>6</sup>



It should come as no surprise that Brazil dominates in South America. Brazil has the largest Catholic population of any country in the world.

## JOURNALS BY LANGUAGE

I categorized each journal by only one language, even if the journal is published in multiple languages. In such cases, I have designated it by the most used language of the journal or by the language of its editorials or website. There are fifteen different languages in total represented in the collection.



Considering that the United States publishes the largest number of Catholic OA religion journals in my collection, it is no surprise that English dominates. English-language journals are published in the United States, Canada, the United Kingdom, Malta, Australia, Italy, Belgium, India, the Philippines, Thailand, and Indonesia. The last four are all Asian countries, but only one Asian language, Korean, is represented here. There are nearly double the number of English-language journals compared to the next largest language group, Spanish, which is closely followed by Portuguese and Polish. French makes a decent showing here, since it is used by journals published in four different countries: France, Belgium, Canada, and Egypt.

## JOURNALS BY SUBJECT

Though most of the titles in my collection have as their scope Catholic theology generally, others focus on specific subdisciplines. Six of these are ecumenism and interreligious dialogue, Catholic education, religious orders, Mariology, ethics and moral theology, and social sciences.

I identified four journals about **ecumenism and interreligious dialogue**: *Ökumenisches Forum*, published by the University of Graz in Austria; *Diálogo Ecuménico*, published by the Pontifical University of Salamanca; *Claritas: Journal of Dialogue and Culture*, which is a product of the Focolare Movement; and *Dilatato Corde*, a journal of monastic interreligious dialogue. The last is a particularly interesting journal (one that I've written for) that includes studies of figures like Thomas Merton, Bede Griffiths, Abhishiktananda, and Raimon Panikkar.

There are five journals covering **Catholic education**, including the *eJournal of Catholic Education in Australasia* and the *Journal of Catholic Education*, published by Loyola Marymount University and the University of Notre Dame. There are also three published by or about religious orders: *Jesuit Higher Education*, and *AXIS: Journal of Lasallian Higher Education* and the *Digital Journal of Lasallian Research*—both

published by the Christian Brothers.

In **Mariology**, there are also five titles: *Marian Library Studies*, published by the International Marian Research Institute at the University of Dayton; *Marian Studies*, published by the Mariological Society of America; *Ecce Mater Tua*, published by the International Marian Association; the Polish journal *Salvatoris Mater*; and the German *Sedes Sapientiae*.

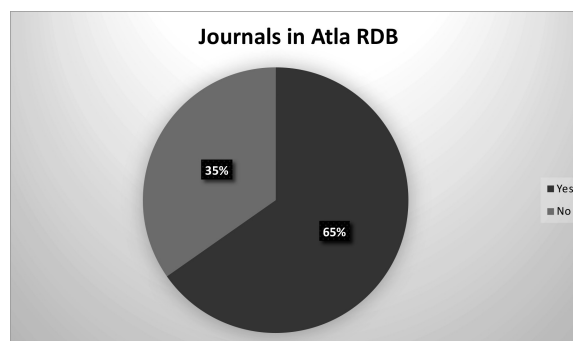
There are many journals about **monasticism and religious orders**. In addition to some of the education titles already mentioned, there are journals devoted to the Jesuits (*Journal of Jesuit Studies*, *Ignaziana*, *Studies in the Spiritual of the Jesuits*, and *IHS*), Franciscans (*Franciscanum*), Benedictines (*American Benedictine Review*), Spiritans (*Spiritans Horizons*), and Vincentians (*Vincentian Heritage*). *IHS: Antiguos Jesuitas en Iberoamérica*, is about the history of the Jesuit missions in Latin America up until the suppression of the Society in the mid- to late-eighteenth century.

There are also quite a few **ethics and moral theology** journals: the *Journal of Religion and Business Ethics* from DePaul University; *Life and Learning*, a product of the pro-life movement in the United States; *Oikonomia*, published by the Angelicum in Rome; *Solidarity: The Journal of Catholic Social Thought and Secular Ethics* from the University of Notre Dame Australia; *Studia Bioethica*, published by the Pontifical University Regina Apostolorum in Rome; *Verbum Incarnatum: An Academic Journal of Social Justice* from the University of the Incarnate Word in San Antonio, Texas; *Personalism Bioethics* from the Catholic Institute of Bioethics in South Korea; and, last but not least, the *Journal of Moral Theology (JMT)*. *JMT* is an excellent title publishing important research on contemporary topics in Christian ethics, including social media, the COVID-19 pandemic, and integral ecology.

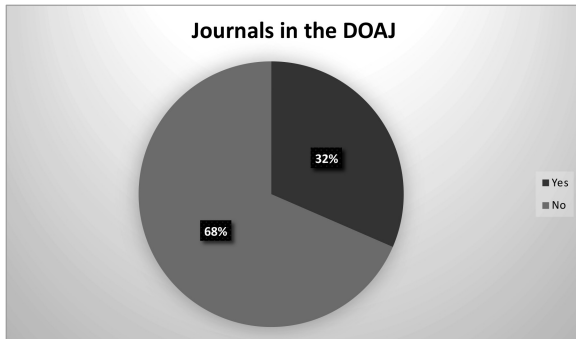
Finally, I broadly classified four titles as **social sciences**. First is the well-established American journal *Catholic Social Science Review*; the Polish journal *Christianity, World, Politics; Church, Communication and Culture*, a new title published by Taylor & Francis for the Pontifical University of the Holy Cross in Rome; and *Familia*, from the Pontifical University of Salamanca in Spain.

## JOURNALS IN MAJOR INDEXES

The journals in my collection are unevenly represented in scholarly indexes. Since there are dozens, if not hundreds, of scholarly indexes, this study limits the discussion to two: Atla and the DOAJ, since I'm very familiar with both.



I was pleasantly surprised to discover that Atla indexes about two-thirds of the journals in my collection. Atla had very little Catholic content before the acquisition of CPLI. Since then, Catholic content has expanded considerably, and with Atla's recent commitments to open access, the number of OA titles in Atla products has also increased. This means that libraries subscribing to Atla products already have these titles indexed and discoverable in their catalogues; no further work is necessary.



The Directory of Open Access Journals, by contrast, has slightly less than one-third of the titles in my collection. That number, however, might actually be higher because the DOAJ either does not have a good search engine or it lacks good metadata. Some titles came up in some searches that should have come up in others. Nevertheless, that's a lot of missing content. There could be several reasons. First, the DOAJ is publisher-driven. It does not seek out content, but expects publishers to apply for inclusion. Second, the DOAJ has standards that go beyond basic OA publishing standards.<sup>7</sup> Third, I have stretched the definition of OA in my collection, as described above.

The DOAJ contains more than 16,500 journals yet is missing 100 of the 146 journals in my collection. I would argue, therefore, that the DOAJ cannot be relied upon as the only source for discovering Catholic OA religion journals.

## CONCLUSION

The pandemic and the serials crisis have adversely affected library spending and collection development. Practical responses to these challenges include investing more heavily in electronic materials and including open access materials in the library catalog. Libraries adding OA journals to their catalogs must decide which criteria to use for evaluation. My collection includes only Catholic religion journals that are peer reviewed. Once journals are identified for inclusion, records should be created and/or uploaded to the integrated library system (ILS) that clearly identify the journals as OA, and perhaps just as importantly, they should be advertised to faculty and students.

## WHAT YOU CAN DO

So maybe it is time now to ask not what open access can do for us, but what we can do for open access. First, I want to ask CLA to think about what it can do to promote the open access movement and provide support for open access publishing. Could it be time to flip *Catholic Library World* to open access? Or make its archives freely available in an open access repository? What about the books that CLA sells, such as the

*Parish Library Resource Guide* or *A Handbook for Church Librarians?*

My second invitation is for the CRRA. The Catholic Portal includes many older Catholic journals that have been digitized and are in the public domain. Would the CRRA be willing to add the OA journals in my collection, especially those that fit into its twelve collecting themes, which include Catholic education and religious orders?

Third, I want to invite librarians at Catholic seminaries and universities that publish print, subscription journals to encourage your institutions to flip them to OA. Or perhaps your institution used to publish a journal that could be preserved in an online repository?

Finally, what are you personally doing to promote open access? Do you serve on the editorial board of an OA journal? Have you written an open access book, published an article or book review in an OA journal, or deposited your publications in an open access repository?

There's so much work to be done and it's work that we can do individually and together. I hope you'll join me in making the scholarly landscape more equitable by promoting open access. ■

<sup>1</sup> Materials that are free to readers, however, often cost libraries in the form of article processing charges (APCs), maintenance of institutional repositories, and library-published journals.

<sup>2</sup> Peter Suber, *Open Access* (Cambridge, Mass: MIT Press, 2012), 4.

<sup>3</sup> According to the International Monetary Fund, GDP per capita is \$54,690 for Oceania, \$49,430 for North America, \$31,020 for Europe, \$7,850 for Asia, \$6,720 for South America, and \$1,860 for Africa. See "List of continents by GDP (nominal)", *Wikipedia*. Accessed November 29, 2021. [https://en.wikipedia.org/wiki/List\\_of\\_continents\\_by\\_GDP\\_\(nominal\)](https://en.wikipedia.org/wiki/List_of_continents_by_GDP_(nominal)). For information on OA policies, see "How many Open Access policies are there worldwide?", *ROARMAP (Registry of Open Access Repository Mandates and Policies)*. Accessed November 29, 2021. <https://roarmap.eprints.org/dataviz2.html>. There is no reliable guide to Catholic universities by continent, but a rough idea can be gained from "Category:Catholic universities and colleges by continent", *Wikipedia*. Accessed November 29, 2021. [https://en.wikipedia.org/wiki/Category:Catholic\\_universities\\_and\\_colleges\\_by\\_continent](https://en.wikipedia.org/wiki/Category:Catholic_universities_and_colleges_by_continent).

<sup>4</sup> "Catholic Church by country", *Wikipedia*. Accessed October 11, 2021. [https://en.wikipedia.org/wiki/Catholic\\_Church\\_by\\_country#By\\_region](https://en.wikipedia.org/wiki/Catholic_Church_by_country#By_region)

<sup>5</sup> Hamid Pashaei and Heather Morrison, "Open Access in 2019: Which countries are the biggest publishers of OA journals?" *Sustaining the Knowledge Commons* (Blog posted November 26, 2019). <https://sustainingknowledgecommons.org/2019/11/26/open-access-in-2019-which-countries-are-the-biggest-publishers-of-oa-journals/>

<sup>6</sup> South Korea is ranked 37 for GDP per capita, while the Philippines is ranked 144 and India 164. See "List of countries by GDP (nominal) per capita", *Wikipedia*. Accessed November 29, 2021. [https://en.wikipedia.org/wiki/List\\_of\\_countries\\_by\\_GDP\\_\(nominal\)\\_per\\_capita](https://en.wikipedia.org/wiki/List_of_countries_by_GDP_(nominal)_per_capita)

<sup>7</sup> For example, the "DOAJ does not approve of the use of Impact Factors"; "the proportion of publisher papers where at least one of the authors is an editor, editorial board member or reviewer, or affiliated to the journal's institution must not exceed 20%"; and it does not accept book review journals. See <https://doaj.org/apply/guide/> (Accessed 10/17/2021).

# Catholic Open Access Religion Journals

KEY

**publication\_title**  
**publisher\_name**  
**country**                      **language**      **D | DOAJ**      **A | ATLA**  
**URL**

## Acta Apostolicae Sedis

Libreria Editrice Vaticana  
Vatican City                      Latin                      D | No      A | Yes  
[https://www.vatican.va/archive/aas/index\\_en.htm](https://www.vatican.va/archive/aas/index_en.htm)

## Acta Universitatis Carolinae Theologica

Katolická teologická fakulta UK  
Czech Republic                      English                      D | Yes      A | No  
<https://karolinum.cz/en/journal/auc-theologica>

## Aisthema

Pontificia Facoltà Teologica dell'Italia Meridionale  
Italy                      Italian                      D | Yes      A | No  
<http://www.aisthema.eu/ojs/index.php/Aisthema/index>

## Alpha Omega

Ateneo Pontificio Regina Apostolorum  
Italy                      Italian                      D | No      A | Yes  
<https://riviste.upra.org/index.php/ao/issue/archive>

## American Benedictine Review

American Benedictine Academy  
USA                      English                      D | No      A | Yes  
<https://www.americanbenedictinereview.org/home>

## Analecta Cracoviensia

Uniwersytet Papieski Jana Pawła II w Krakowie  
Poland                      Polish                      D | No      A | Yes  
<http://czasopisma.upjp2.edu.pl/analectacracoviensia/issue/archive>

## Asian Horizons

Dharmaram Vidya Kshetram (DVK), Pontifical Athenaeum of Philosophy, Theology and Canon Law  
India                      English                      D | No      A | No  
<http://dvkjournals.in/index.php/ah/index>

## Atualidade Teológica

Pontificia Universidade Católica do Rio de Janeiro  
Brazil                      Portuguese                      D | No      A | No  
[https://www.maxwell.vrac.puc-rio.br/rev\\_ateo.php](https://www.maxwell.vrac.puc-rio.br/rev_ateo.php)

## Australian eJournal of Theology

Australian Catholic University  
Australia                      English                      D | No      A | Yes  
<http://aejt.com.au/>

## AXIS: Journal of Lasallian Higher Education

Institute for Lasallian Studies, Saint Mary's University of Minnesota  
USA                      English                      D | No      A | Yes  
<https://axis.smumn.edu/>

## BABELAO: Electronic Journal for Ancient and Oriental Studies

Université catholique de Louvain  
Belgium                      French                      D | No      A | Yes  
<https://uclouvain.be/fr/instituts-recherche/incal/ciol/babelao.html>

## Biblical Annals

Katolicki Uniwersytet Lubelski Jana Pawła II  
Poland                      Polish                      D | Yes      A | Yes  
<https://czasopisma.kul.pl/ba>

## Bogoslovska Smotra

Katolički bogoslovni fakultet Sveučilišta u Zagrebu  
Croatia                      Croatian                      D | No      A | Yes  
<https://hrcak.srce.hr/bogoslovska-smotra>

## Carthaginensia

Instituto Teológico de Murcia  
Spain                      Spanish                      D | Yes      A | Yes  
<https://revistacarthaginensia.com/index.php/CARTHAGINENSIA>

## Catholic Social Science Review

Society of Catholic Social Scientists  
USA                      English                      D | Yes      A | Yes  
<https://www.pdcnet.org/cssr/Catholic-Social-Science-Review>

## Cauriensia : Revista Anual de Ciencias Eclesiásticas

Instituto de Teología "San Pedro de Alcántara"  
Spain                      Spanish                      D | Yes      A | Yes  
<http://www.cauriensia.es/index.php/cauriensia/index>

## Chicago Studies

Civitas Dei Foundation  
USA                      English                      D | No      A | Yes  
<http://chicagostudies.usml.edu/>      Civitas Dei Foundation

## Chrześcijaństwo-Świat-Polityka (Christianity, World, Politics)

Uniwersytet Kardynała Stefana Wyszyńskiego w Warszawie  
Poland                      Polish                      D | No      A | No  
<https://www.czasopisma.uksw.edu.pl/index.php/csp/index>

## Church, Communication and Culture

Pontificia Università della Santa Croce  
Italy                      English                      D | Yes      A | Yes  
<https://www.tandfonline.com/toc/rchu20/current>

## Ciberteologia: Revista de Teologia & Cultura

Paulinas Editorial  
Brazil                      Portuguese                      D | No      A | Yes  
<https://ciberteologia.com.br/>

## Claritas: Journal of Dialogue and Culture

Sophia University Institute  
Italy                      English                      D | No      A | Yes  
<https://claritas.sophiauniversity.org/index.php/dialogue-and-culture>

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**Colectánea de Jurisprudencia Canónica**

Universidad Pontificia de Salamanca  
Spain Spanish D | No A | No  
<https://summa.upsa.es/results.vm?q=parent:0000033057&language=en&view=main>

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**Collectanea Theologica**

Uniwersytet Kardynała Stefana Wyszyńskiego w Warszawie  
Poland Polish D | Yes A | No  
<https://czasopisma.uksw.edu.pl/index.php/ct/index>

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**Colloquia Theologica Ottoniana**

Instytucie Nauk Teologicznych Uniwersytetu Szczecińskiego  
Poland Polish D | Yes A | No  
<https://wnus.edu.pl/cto/en/>

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**Contemplação**

Faculdade João Paulo II  
Brazil Portuguese D | No A | Yes  
<http://fajopa.com/contemplacao/index.php/contemplacao/index>

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**Crkva u svijetu (Church in the World)**

Katolički bogoslovni fakultet Sveučilišta u Splitu  
Croatia Croatian D | No A | No  
<https://hrcak.srce.hr/crkva-u-svijetu>

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**Croatica Christiana Periodica**

Katoličkog bogoslovnog fakulteta Sveučilišta u Zagrebu  
Croatia Croatian D | No A | Yes  
<https://hrcak.srce.hr/ccp>

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**Cuadernos de Teología**

Y Católica del Norte  
Chile Spanish D | Yes A | No  
<https://revistas.ucn.cl/index.php/teologia/index>Universidad

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**Cuestiones Teológicas**

Universidad Pontificia Bolivariana  
Colombia Spanish D | Yes A | No  
<https://revistas.upb.edu.co/index.php/cuestiones/index>

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**Diacovensia**

Katolički bogoslovni fakultet u Đakovu Sveučilišta J. J. Strossmayera u Osijeku  
Croatia Croatian D | Yes A | No  
<https://hrcak.srce.hr/diacovensia>

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**Dialog Teologic**

Institutul Teologic Romano-Catolic  
Romania Romanian D | No A | No  
<https://dialogteologic.ro/>

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**Diálogo Ecuménico**

Universidad Pontificia de Salamanca  
Spain Spanish D | No A | Yes  
<https://summa.upsa.es/results.vm?q=parent:0000001242&language=en&view=main>

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**Didaskalia**

Universidade Católica Portuguesa (Lisboa)  
Portugal Portuguese D | No A | No  
<https://revistas.ucp.pt/index.php/didaskalia>

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**Dilatato Corde**

Dialogue Interreligieux Monastique / Monastic Interreligious Dialogue  
USA English D | Yes A | Yes  
<https://dimmid.org/>

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**Diwa: Studies in Philosophy and Theology**

Graduate Schools of Divine Word Seminary, Tagaytay City and Christ the King Mission Seminary, Quezon City  
Philippines English D | No A | No  
<http://diwastudies.blogspot.com/>

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**Ecce Mater Tua**

International Marian Association  
USA English D | No A | No  
<https://eccematertua.com/>

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**Ecclesia: Revista de Cultura Católica**

Ateneo Pontificio Regina Apostolorum  
Italy Spanish D | No A | Yes  
<https://riviste.upra.org/index.php/ecclesia>

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**eJournal of Catholic Education in Australasia**

University of Notre Dame Australia  
Australia English D | Yes A | No  
<https://researchonline.nd.edu.au/ecea/>

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**Ephata**

Universidade Católica Portuguesa  
Portugal Portuguese D | Yes A | No  
<https://revistas.ucp.pt/index.php/ephata>

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**Estudios Eclesiásticos**

Universidad Pontificia Comillas de Madrid  
Spain Spanish D | Yes A | Yes  
<https://revistas.comillas.edu/index.php/estudioseclesiasticos/>

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**Ethos. Kwartalnik Instytutu Jana Pawła II KUL Lublin**

Katolicki Uniwersytet Lubelski Jana Pawła II  
Poland Polish D | No A | No  
<https://czasopisma.kul.pl/ethos/>

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**Études d'histoire religieuse**

Société canadienne d'histoire de l'Église catholique  
Canada French D | No A | Yes  
<https://www.erudit.org/en/journals/ehr/>

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**Familia**

Universidad Pontificia de Salamanca  
Spain Spanish D | No A | Yes  
<https://summa.upsa.es/results.vm?q=parent:0000028015&language=en&view=main>

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**Franciscanum**

Universidad de San Buenaventura  
Colombia Spanish D | Yes A | Yes  
<https://revistas.usb.edu.co/index.php/Franciscanum/index>

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**Fronteiras: Revista de Teologia da Unicap**

Universidade Católica de Pernambuco  
Brazil Portuguese D | Yes YA | Yes  
<http://www.unicap.br/ojs/index.php/fronteiras/issue/archive>

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**Helmántica**

Universidad Pontificia de Salamanca  
Spain Spanish D | No A | Yes  
<https://summa.upsa.es/results.vm?q=parent:0000002292&lan=g=en&view=main>

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**Horizonte: Revista de Estudos de Teologia e Ciências da Religião**

Pontifícia Universidade Católica de Minas Gerais  
Brazil Portuguese D | Yes A | Yes  
<http://periodicos.pucminas.br/index.php/horizonte>

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**Humanística e Teologia**

Universidade Católica Portuguesa (Porto)  
Portugal Portuguese D | No A | No  
<https://revistas.ucp.pt/index.php/humanisticaeteologia>

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**Humanitas: revista de antropología y cultura cristiana**

Pontificia Universidad Católica de Chile  
Chile Spanish D | No A | Yes  
<https://www.humanitas.cl/>

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**Ignaziana**

Centro Ignaziano di Spiritualità di Napoli  
Italy Italian D | No A | No  
<https://www.ignaziana.org/indice.html>

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**IHS: Antiguos Jesuitas en Iberoamérica**

Universidad Nacional de Córdoba  
Argentina Spanish D | Yes A | Yes  
<https://revistas.unc.edu.ar/index.php/ihs/index>

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**Interações**

Pontifícia Universidade Católica de Minas Gerais  
Brazil Portuguese D | No A | No  
<http://periodicos.pucminas.br/index.php/interacoes/index>  
Isidorianum

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**Facultad de Teología San Isidoro de Sevilla**

Spain Spanish D | Yes A | Yes  
<https://www.sanisidoro.net/publicaciones/index.php/isidorianum>

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**Ius Ecclesiae: Rivista Internazionale di Diritto Canonico**

Pontificia Università della Santa Croce  
Italy Italian D | No A | No  
<http://www.iusecclesiae.it/index>

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**Jesuit Higher Education**

Regis University  
USA English D | Yes A | Yes  
<https://epublications.regis.edu/jhe/>

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**Jnanadeepa: Pune Journal of Religious Studies**

Jnana Deepa, Institute of Philosophy and Theology  
India English D | No A | Yes  
<https://www.punejournal.in/home>

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**Journal of Asian Orientation in Theology**

Sanata Dharma University  
Indonesia English D | No A | No  
<https://e-journal.usd.ac.id/index.php/JAOT>

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**Journal of Catholic Education**

Loyola Marymount University  
USA English D | No A | Yes  
<https://digitalcommons.lmu.edu/ce/>

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**Journal of Global Catholicism**

College of the Holy Cross  
USA English D | No A | No  
<https://crossworks.holycross.edu/jgc/>

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**Journal of Hispanic/Latino Theology**

Academy of Catholic Hispanic Theologians of the United States  
USA English D | No A | Yes  
<https://repository.usfca.edu/jhlt/>

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**Journal of Jesuit Studies**

Brill  
Netherlands English D | Yes A | Yes  
<https://brill.com/view/journals/jjs/jjs-overview.xml>

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**Journal of Moral Theology**

Mount St Mary's University  
USA English D | No A | Yes  
<https://jmt.scholasticahq.com/>

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**Journal of Pastoral Liturgy**

University of Notre Dame Australia  
Australia English D | No A | No  
<https://researchonline.nd.edu.au/pastoral-liturgy/>

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**Journal of Religion and Business Ethics**

DePaul University  
USA English D | No A | No  
<https://via.library.depaul.edu/jrbe/>

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**Journal of the Australian Catholic Historical Society**

Australian Catholic Historical Society  
Australia English D | No A | Yes  
<https://australiancatholichistoricalsociety.com.au/journal/>



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**Kościół i Prawo**

Katolicki Uniwersytet Lubelski Jana Pawła II  
Poland Polish D | Yes A | Yes  
<https://ojs.tnkul.pl/index.php/kip>

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**Landas: Journal of Loyola School of Theology**

Loyola School of Theology  
Philippines English D | No A | Yes  
<https://journals.ateneo.edu/ojs/index.php/landas/index>

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**Laval théologique et philosophique**

Université Laval  
Canada French D | No A | Yes  
<https://www.erudit.org/en/journals/ltp/>

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**Life and Learning**

University Faculty for Life  
USA English D | No A | Yes  
<http://www.uffl.org/pastproceedings.html>

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**Limina - Grazer theologische Perspektiven**

Universität Graz  
Austria German D | Yes A | No  
<https://unipub.uni-graz.at/limina>

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**Lusitania Sacra**

Universidade Católica Portuguesa  
Portugal Portuguese D | No A | Yes  
<https://revistas.ucp.pt/index.php/lusitaniasacra>

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**Manuscripta: A Journal for Manuscript Research**

Saint Louis University  
USA English D | No A | Yes  
<https://www.brepolonline.net/loi/mss>

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**Marian Library Studies**

University of Dayton, International Marian Research Institute  
USA English D | No A | Yes  
[https://ecommons.udayton.edu/ml\\_studies/all\\_issues.html](https://ecommons.udayton.edu/ml_studies/all_issues.html)

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**Marian Studies: Annual Publication of the Mariological Society of America**

Mariological Society of America  
USA English D | No YA | es  
[https://ecommons.udayton.edu/marian\\_studies/all\\_issues.html](https://ecommons.udayton.edu/marian_studies/all_issues.html)

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**Melintas**

Parahyangan Catholic University  
Indonesia English D | Yes A | No  
<https://journal.unpar.ac.id/index.php/melintas/index>

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**Melita Theologica**

University of Malta  
Malta English D | No A | No  
<https://www.um.edu.mt/theology/research/melita>

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**MIDÉO**

IDEO - Institut dominicain d'études orientales  
Egypt French D | No A | No  
<https://journals.openedition.org/mideo/>

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**New Theology Review**

Catholic Theological Union  
USA English D | No A | Yes  
<http://newtheologyreview.org/>

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**Nova et Vetera**

Augustine Institute  
USA English D | No A | Yes  
<https://stpaulcenter.com/academic-projects/nova-et-vetera-journal/>

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**Obnovljeni život**

Filozofsko teološki institut Družbe Isusove  
Croatia Croatian D | No A | Yes  
<https://hrcak.srce.hr/obnovljeni-zivot>

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**Oikonomia**

Pontifical University of St Thomas  
Italy Italian D | No A | Yes  
<https://www.oikonomia.it/index.php/en/>

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**Ökumenisches Forum**

Universität Graz  
Austria German D | No A | Yes  
<https://unipub.uni-graz.at/oekf>

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**Oliviana**

Groupe d'anthropologie scolastique  
France French D | No A | No  
<https://journals.openedition.org/oliviana/>

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**Paralellus Revista Eletronica em Ciencias da Religiao**

Universidade Católica de Pernambuco  
Brazil Portuguese D | No A | No  
<http://www.unicap.br/ojs/index.php/paralellus/issue/archive>

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**Perseitas**

Universidad Católica Luis Amigó  
Colombia Spanish D | Yes A | Yes  
<http://www.funlam.edu.co/revistas/index.php/perseitas/index>

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**Person and the Challenges**

Uniwersytet Papieski Jana Pawła II  
Poland Polish D | Yes A | Yes  
<http://czasopisma.upjp2.edu.pl/thepersonandthechallenges/issue/archive>

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**Perspectiva Teológica**

Faculdade Jesuíta de Filosofia e Teologia  
Brazil Portuguese D | Yes A | Yes  
<http://www.faje.edu.br/periodicos/index.php/perspectiva/index>

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**Philippiniana Sacra**

University of Santo Tomás  
Philippines English D | No A | Yes  
<https://philsacra.ust.edu.ph/findissues>

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**Prajna Vihara**

Assumption University  
Thailand English D | Yes A | Yes  
<http://www.assumptionjournal.au.edu/index.php>

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**Proceedings of the Catholic Theological Society of America**

Catholic Theological Society of America  
USA English D | No A | Yes  
<https://ejournals.bc.edu/index.php/ctsa/index>

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**REVER: Revista de Estudos da Religião**

Pontifícia Universidade Católica de São Paulo  
Brazil Portuguese D | No A | Yes  
<https://revistas.pucsp.br/index.php/rever/index>

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**Revista de Teologia e Ciências da Religião da UNICAP**

Universidade Católica de Pernambuco  
Brazil Portuguese D | No A | Yes  
<http://www.unicap.br/ojs/index.php/theo/issue/archive>

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**Revista Digital de Investigación Lasaliana**

Universidad De La Salle Bajío  
Mexico Spanish D | No A | Yes  
<http://revistalasaliana.delasalle.edu.mx/ojs/index.php/lasaliana/index>

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**Revista Eletrônica Espaço Teológico (RevEleTeo)**

Pontifícia Universidade Católica de São Paulo  
Brazil Portuguese D | No A | No  
<https://revistas.pucsp.br/index.php/reveleleo/index>

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**Revista Española de Derecho Canónico**

Universidad Pontificia de Salamanca  
Spain Spanish D | No A | Yes  
<https://summa.upsa.es/results.vm?q=parent:0000003722&lang=en&view=main>

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**Revista Iberoamericana de Teología (RIBET)**

Universidad Iberoamericana Ciudad de México  
Mexico Spanish D | No A | No  
<https://ribet.iberomx/index.php/ribet>

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**Revista Nures**

Pontifícia Universidade Católica de São Paulo  
Brazil Portuguese D | No A | No  
<https://revistas.pucsp.br/nures>

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**Revista Pistis and Praxis**

Pontifícia Universidade Católica do Paraná  
Brazil Portuguese D | Yes A | Yes  
<https://periodicos.pucpr.br/index.php/pistispraxis>

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**Revista Teología**

Pontificia Universidad Católica Argentina  
Argentina Spanish D | No A | Yes  
<https://repositorio.uca.edu.ar/handle/123456789/6250>

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**Revue des Sciences Religieuses**

Faculté de théologie catholique de Strasbourg  
France French D | No A | Yes  
<https://journals.openedition.org/rsr/>

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**Riječki Teološki Časopis**

Katolički bogoslovni fakultet Sveučilišta u Zagrebu  
Croatia Croatian D | No A | No  
<https://hrcak.srce.hr/rtc>

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**Ruch Biblijny i Liturgiczny**

Polskie Towarzystwo Teologiczne  
Poland Polish D | Yes A | Yes  
<https://rbl.ptt.net.pl/index.php/RBL>

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**Saint Anselm Journal**

Saint Anselm College, Institute for Saint Anselm Studies  
USA English D | No A | Yes  
<https://www.anselm.edu/institute-saint-anselm-studies/saint-anselm-journal>

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**Salmanticenses**

Universidad Pontificia de Salamanca  
Spain Spanish D | No A | Yes  
<https://summa.upsa.es/results.vm?q=parent:0000006212&lang=en&view=main>

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**Salvatoris Mater**

Centrum Formacji Maryjnej  
Poland Polish D | No A | No  
<http://www.sm.maryja.pl/>

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**Scripture Bulletin**

Catholic Biblical Association of Great Britain  
UK English D | No A | Yes  
<https://web.archive.org/web/20160324112030/http://cbagb.org.uk/past-issues>

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**Sedes Sapientiae: Mariologisches Jahrbuch**

Internationaler Mariologischer Arbeitskreis Kevelaer  
Germany German D | No A | No  
<http://www.teol.de/MarJb.htm>

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**Služba Božja**

Katolički bogoslovni fakultet Sveučilišta u Splitu  
Croatia Croatian D | Yes A | Yes  
<https://hrcak.srce.hr/sluzba-bozja>

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**Solidarity: The Journal of Catholic Social Thought and Secular Ethics**

University of Notre Dame Australia  
Australia English D | No A | No  
<https://researchonline.nd.edu.au/solidarity/>

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**Sophia**

Istituto Universitario Sophia  
Italy Italian D | No A | No  
<https://journal.sophiauniversity.org/>

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**Soter: Religijos Mokslo Zurnalas**

Vytauto Didžiojo Universitetas  
Lithuania Lithuanian D | Yes A | Yes  
<http://www.vdu.lt/cris/handle/20.500.12259/31014>

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**Spiritan Horizons**

Duquesne University, Center for Spiritan Studies  
USA English D | No A | Yes  
<https://dsc.duq.edu/spiritan-horizons/>

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**Stromata**

Universidad Católica de Córdoba  
Argentina Spanish D | No A | Yes  
<http://revistas.bibdigital.uccor.edu.ar/index.php/STRO>

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**Studia Biblica Slovaca**

Comenius University  
Slovakia Slovakian D | No A | Yes  
<https://biblica.sk/archiv/e-stbis/>

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**Studia Bioethica**

Ateneo Pontificio Regina Apostolorum  
Italy Italian D | No A | No  
<https://riviste.upra.org/index.php/bioethica>

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**Studia Eickie**

Wydawnictwo Diecezjalne Adalbertinum  
Poland Polish D | Yes A | Yes  
<http://www.studiaeickie.pl/pl/>

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**Studia Koszalińsko-Kołobrzeshire Wydawnictwo Naukowe**

Uniwersytetu Szczecińskiego  
Poland Polish D | Yes A | No  
[http://skkkoszalin.pl/index\\_eng.htm](http://skkkoszalin.pl/index_eng.htm)

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**Studia Theologica**

Cyrilometodějskou teologickou fakultu Univerzity Palackého  
Czech Republic Czech D | Yes A | No  
<https://www.studiatheologica.eu/>

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**Studia Universitatis Babeş-Bolyai Theologia Catholica**

Universitatea "Babeş-Bolyai"  
Romania Romanian D | No A | Yes  
[http://studia.ubbcluj.ro/arhiva/arhiva\\_en.php](http://studia.ubbcluj.ro/arhiva/arhiva_en.php)

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**Studia Universitatis Babeş-Bolyai Theologia Catholica Latina**

Universitatea "Babeş-Bolyai"  
Romania Romanian D | No A | Yes  
[http://studia.ubbcluj.ro/arhiva/arhiva\\_en.php](http://studia.ubbcluj.ro/arhiva/arhiva_en.php)

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**Studia Universitatis Babeş-Bolyai Theologia Graeco-Catholica Varadiensis**

Universitatea "Babeş-Bolyai"  
Romania Romanian D | No A | No  
[http://studia.ubbcluj.ro/arhiva/arhiva\\_en.php](http://studia.ubbcluj.ro/arhiva/arhiva_en.php)

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**Studia Warminskie Wydawnictwo Uniwersytetu Warmińsko-Mazurskiego**

Poland Polish D | Yes A | Yes  
<https://czasopisma.uwm.edu.pl/index.php/sw/>

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**Studia z Prawa Wyznaniowego**

Katolicki Uniwersytet Lubelski Jana Pawła II  
Poland Polish D | Yes A | Yes  
<https://www.kul.pl/studia-z-prawa-wyznaniowego,11824.html>

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**Studies in the Spirituality of Jesuits**

Seminar on Jesuit Spirituality  
USA English D | No A | Yes  
<https://ejournals.bc.edu/index.php/jesuit/index>

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**Teocomunicação**

Pontificia Universidade Católica do Rio Grande do Sul  
Brazil Portuguese D | Yes A | Yes  
<https://revistaseletronicas.pucrs.br/ojs/index.php/teo/index>

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**Teoliterária (Revista de Literaturas e Teologias)**

Pontificia Universidade Católica de São Paulo  
Brazil Portuguese D | Yes A | No  
<https://revistas.pucsp.br/teoliteraria>

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**Teología y Vida**

Pontificia Universidad Católica de Chile  
Chile Spanish D | No A | Yes  
[https://scielo.conicyt.cl/scielo.php?script=sci\\_serial&pid=0049-3449&lng=en](https://scielo.conicyt.cl/scielo.php?script=sci_serial&pid=0049-3449&lng=en)

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**Teresianum**

Pontificia Facoltà Teologica Teresianum  
Italy Italian D | No A | Yes  
<https://www.brepolonline.net/loi/ter>

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**TheoLogica**

Katholieke Universiteit Leuven  
Belgium English D | Yes A | Yes  
<https://ojs.uclouvain.be/index.php/theologica/issue/archive>

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**Theologica**

Universidade Católica Portuguesa (Braga)  
Portugal Portuguese D | No A | No  
<https://revistas.ucp.pt/index.php/theologica>

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**Theologica Xaveriana**

Pontificia Universidad Javeriana  
Colombia Spanish D | No A | Yes  
<https://revistas.javeriana.edu.co/index.php/teoxaveriana/>

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**Theologie.geschichte: Zeitschrift für Theologie und Kulturgeschichte**

Universität des Saarlandes, Fachrichtung Katholische Theologie  
Germany German D | Yes A | No  
<https://theologie-geschichte.de/ojs2/index.php/tg/index>

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**Verbum Incarnatum: An Academic Journal of Social Justice**

University of the Incarnate Word  
USA English D | No A | Yes  
<https://athenaeum.uiw.edu/verbumincarnatum//index.html>

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**Verbum Vitae**

Katolicki Uniwersytet Lubelski Jana Pawła II  
Poland Polish D | Yes A | Yes  
<https://czasopisma.kul.pl/vv/>

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**Veritas**

Pontificio Seminario Mayor San Rafael de Valparaíso  
Chile Spanish D | Yes A | No  
<http://www.revistaveritas.cl/>

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**Via Spiritus**

Universidade do Porto  
Portugal Portuguese D | Yes A | No  
<https://ler.letras.up.pt/site/default.aspx?qry=id04id1146&sum=sim>

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**Vida y Ética**

Pontificia Universidad Católica Argentina  
Argentina Spanish D | No A | No  
<https://revistas.uca.edu.ar/index.php/VyE/index>

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**Vincentian Heritage**

DePaul University  
USA English D | No A | Yes  
<https://via.library.depaul.edu/vhj/>

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**Vox Patrum**

Katolicki Uniwersytet Lubelski Jana Pawła II  
Poland Polish D | No A | Yes  
<https://czasopisma.kul.pl/vp>

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**Vrhbosnensia**

Katolički bogoslovni fakultet Univerziteta u Sarajevu  
Croatia Croatian D | No A | No  
<https://hrcak.srce.hr/Vrhbss>

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**Warszawskie Studia Teologiczne (Warsaw Theological Studies)**

Akademię Katolicką w Warszawie  
Poland Polish D | No A | No  
<https://www.czasopismowst.pl/index.php/wst>

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**Wrocławski Przegląd Teologiczny**

Papieski Wydział Teologiczny we Wrocławiu  
Poland Polish D | No A | Yes  
<https://ojs.academicon.pl/wpt>

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**Наукові записки Українського католицького університету**

Ukrainian Catholic University  
Ukraine Ukrainian D | No A | Yes  
<https://nz-theology.ucu.edu.ua/en/>

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**가톨릭신학 = Catholic Theology**

한국가톨릭신학학회  
(Catholic Theological Association of Korea)  
South Korea Korean D | No A | Yes  
[https://www.kci.go.kr/kciportal/landing/journalVolumeList.kci?sere\\_id=002019](https://www.kci.go.kr/kciportal/landing/journalVolumeList.kci?sere_id=002019)

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**교회사학 = Research journal of Catholic Church History**

천주교  
수원교구 유지재단 소속 수원교회사연구소  
(Suwon Research Institute of Catholic Church History)  
South Korea Korean D | No A | Yes  
[http://www.casky.or.kr/html/sub3\\_01.html](http://www.casky.or.kr/html/sub3_01.html)

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**신학전망 = Theological perspective**

Gwangju Catholic University Institute for Theology  
South Korea Korean D | No A | Yes  
[https://ti.gj catholic.ac.kr/bbs/board.php?bo\\_table=0401](https://ti.gj catholic.ac.kr/bbs/board.php?bo_table=0401)

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**인격주의 생명윤리 = Personalism Bioethics**

가톨릭대학교 (성의교정) 가톨릭생명윤리연구소  
(Catholic Institute of Bioethics)  
South Korea Korean D | No A | Yes  
<http://bioethics.catholic.ac.kr/subList/32000000708>

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